



FIRST LUTHERAN CHURCH

June 9, 2024, Third Sunday after Pentecost
Pastor Erik Rundquist

OUR MISSION STATEMENT:

"We are called by God to grow in faith together, sharing Christ's love with each other and our community."

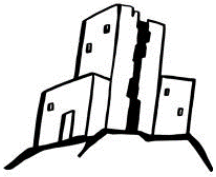
Welcome to Worship this morning!

To receive Holy Communion, you may come to the front and receive the bread and wine or grape juice, you may ask an usher to have the pastor bring the elements to you in the pew, or you may pick up the cup/wafer in the narthex before the service and commune yourself at your seat.

Reminder: We are videoing "live."

Please sign the pew pad and pass down the aisle. Thank You.

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A house divided against itself cannot stand. Jesus makes this observation in light of charges that he is possessed. He is possessed, not by a demon, but by the Holy Spirit. We who have received the Holy Spirit through baptism have been joined to Christ's death and resurrection and knit together in the body of Christ. Those with whom we sing and pray this day are Jesus' family. With them we go forth in peace to do the will of God.

Prelude

Welcome & Announcements

Lighting of the Candles and Ringing of the Bell

Hymn

"When Morning Gilds the Skies"

Red Worship Book# 853

- 1 When morning gilds the skies, my heart awaking cries: may Jesus Christ be praised! When evening shadows fall, this rings my curfew call: may Jesus Christ be praised!
- 2 When mirth for music longs, this is my song of songs: may Jesus Christ be praised! God's holy house of prayer has none that can compare with "Jesus Christ be praised!"
- 3 No lovelier antiphon in all high heav'n is known than "Jesus Christ be praised!" There to the eternal Word the eternal psalm is heard: oh, Jesus Christ be praised!
- 4 Let all of humankind in this their concord find: may Jesus Christ be praised! Let all the earth around ring joyous with the sound: may Jesus Christ be praised!
- 5 Sing, sun and stars of space, sing, all who see his face, sing, "Jesus Christ be praised!" God's whole creation o'er, today and evermore shall Jesus Christ be praised!

Text: German hymn, 19th cent.; tr. Robert Bridges, 1844-1930, alt.

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ✚ one God, the God of manna, the God of miracles, the God of mercy.

C: Amen.

P: Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

P: God, our provider,

C: help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

P: Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, ✝ the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

C: Amen.

Prayer of the Day

L: All-powerful God, in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord.

C: Amen.

First Lesson

Genesis 3:8-15

Diane Ausmus

⁸[Adam and Eve] heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.⁹But the LORD God called to the man, and said to him, "Where are you?"¹⁰He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself."¹¹He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?"¹²The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate."¹³Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate."¹⁴The LORD God said to the serpent,

"Because you have done this,
cursed are you among all animals
and among all wild creatures;
upon your belly you shall go,
and dust you shall eat
all the days of your life.

¹⁵I will put enmity between you and the woman,
and between your offspring and hers;
he will strike your head,
and you will strike his heel."

Psalms 130

Diane Ausmus

L: Out of the depths
I cry to you, O LORD;

**C: O LORD, hear my voice!
Let your ears be attentive to the voice of my supplication.**

L: If you were to keep watch over sins,
O LORD, who could stand?

**C: Yet with you is forgiveness,
in order that you may be feared.**

L: I wait for you, O LORD; my soul waits;
in your word is my hope.

**C: My soul waits for the Lord more than those who keep watch for the morning,
more than those who keep watch for the morning.**

L: O Israel, wait for the LORD, for with the LORD there is steadfast love;
with the LORD there is plenteous redemption.

**C: For the LORD shall redeem Israel
from all their sins.**

Romans 2 Corinthians 4:13-5:1

Diane Ausmus

¹³Just as we have the same spirit of faith that is in accordance with scripture— “I believed, and so I spoke”—we also believe, and so we speak, ¹⁴because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. ¹⁵Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

¹⁶So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. ¹⁷For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, ¹⁸because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

^{5:1}For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Gospel Acclamation “Alleluia.....”

Red Worship Book pg. 142

P: The Holy Gospel according to St. Mark

C: Glory to you, O Lord (Spoken)

Red Worship Book pg. 143

Gospel: Mark 3:20-35

[Jesus went home;] ²⁰and the crowd came together again, so that [Jesus and the disciples] could not even eat.

²¹When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” ²²And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” ²³And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? ²⁴If a kingdom is divided against itself, that kingdom cannot stand. ²⁵And if a house is divided against itself, that house will not be able to stand. ²⁶And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. ²⁷But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

²⁸“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; ²⁹but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—³⁰for they had said, “He has an unclean spirit.”

³¹Then his mother and his brothers came; and standing outside, they sent to him and called him. ³²A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” ³³And he replied, “Who are my mother and my brothers?” ³⁴And looking at those who sat around him, he said, “Here are my mother and my brothers! ³⁵Whoever does the will of God is my brother and sister and mother.”

P: The Gospel of Our Lord

Red Worship Book pg. 143

C: Praise to you, O Christ. (spoken)

Children’s Sermon

Pastor Erik Rundquist

Sermon

Pastor Erik Rundquist

Hymn of Day “Rise, Shine, You People!”

Red Worship Book# 665

1 Rise, shine, you people! Christ the Lord has entered our human story; God in him is centered. He comes to us, by death and sin surrounded, with grace unbounded.

2 See how he sends the pow'rs of evil reeling; he brings us freedom, light and life and healing. All men and women, who by guilt are driven, now are forgiven.

3 Come, celebrate; your banners high unfurling, your songs and prayers against the darkness hurling.
To all the world go out and tell the story of Jesus' glory.

4 Tell how the Father sent the Son to save us. Tell of the Son, who life and freedom gave us. Tell how the Spirit calls from ev'ry nation God's new creation.

Text: Ronald A. Klug, b. 1939, alt.

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Nicene Creed

Red Worship Book pg. 104

Prayers of Intercession

P: We come before the triune God to pray for our communities, ourselves, and our world.

A brief silence.

P: You reawaken our hearts to your mercy. We give you thanks for renewers of the church in every age (*especially Columba, Aiden, and Bede whom we commemorate today*). Enliven the creativity and persistence of all seeking to transform the church into a closer vision of your beloved community. Merciful God,

C: receive our prayer.

P: Your presence is revealed in the shade of trees, the growth of seeds into flowers, and in the blessing of plants granting food in their right season. Heal lands scarred by deforestation, pollution, or infestation. Teach us to cultivate the earth with respect and reverence. Merciful God,

C: receive our prayer.

P: Our nations and communities are divided, O God. Teach us again to listen with curiosity and mercy, even in disagreement. Grant us the humility to acknowledge our hardness of heart and make us bold in modeling cooperation for the sake of the common good. Merciful God,

C: receive our prayer.

P: Hear the prayers of all who cry out to you from the depths of fear, despair, or hopelessness (*especially*). With haste, rescue victims of trafficking, exploitation, and abuse, and bless organizations and individuals who work on their behalf. Merciful God,

C: receive our prayer.

P: Grant wisdom and clarity to all who are in seasons of discernment and transition: high school graduates preparing for first jobs or new educational journeys, those who are shifting careers, and those who are navigating changes in their relationships. Accompany them with your peace. Merciful God,

C: receive our prayer.

Here other intercessions may be offered.

P: Praise to you for our ancestors in faith who believed, spoke, and lived in you (*especially*). Give us confidence that as Jesus was raised, so we too will be raised, with all the saints, into your everlasting presence. Merciful God,

C: receive our prayer.

Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.

C: Amen.

Sharing of the Peace

Offering/Song

“Lord, I Lift Your Name on High”

Red Worship Book# 857

Lord, I lift your name on high; Lord, I love to sing your praises. I'm so glad you're in my life, I'm so glad you came to save us. You came from heaven to earth to show the way, from the earth to the cross, my debt to pay, from the cross to the grave, from the grave to the sky; Lord, I lift your name on high.

Text: Rick Founds, b. 1954

Music: Rick Founds

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Offering Prayer

P: Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C: Amen.

Great Thanksgiving

Red Worship Book pg. 144

Preface

Holy, Holy, Holy

Red Worship Book pg. 144

Words of Institution

The Lord's Prayer

Red Worship Book pg. 145

Distribution of Holy Communion

This is the gift of God for all people without exception of faith tradition or age.

We provide gluten free bread and grape juice at your request.

Communion Hymn

“What a Friend We Have in Jesus”

Red Worship Book #742

- 1 What a friend we have in Jesus, all our sins and griefs to bear! What a privilege to carry ev'rything to God in prayer! Oh, what peace we often forfeit; oh, what needless pain we bear-- all because we do not carry ev'rything to God in prayer!
- 2 Have we trials and temptations? Is there trouble anywhere? We should never be discouraged--take it to the Lord in prayer. Can we find a friend so faithful who will all our sorrows share? Jesus knows our ev'ry weakness--take it to the Lord in prayer.
- 3 Are we weak and heavy-laden, cumbered with a load of care? Precious Savior, still our refuge--take it to the Lord in prayer. Do your friends despise, forsake you? Take it to the Lord in prayer. In his arms he'll take and shield you; you will find a solace there.

Text: Joseph Scriven, 1820-1886

Communion Hymn

“Pass It On”

TOSB #164

It only takes a spark to get a fire going And soon all those around can warm up in its glowing That's how it is with God's love Once you've experienced it You spread His love to ev'ryone You want to pass it on

What a wondrous time is spring When all the trees are budding The birds begin to sing The flowers start their blooming That's how it is with God's love Once you've experienced it You want to sing it's fresh like spring You want to pass it on

I wish for you my friend This happiness that I've found You can depend on Him It matters not where you're bound I'll shout it from the mountain-top I want my world to know The Lord of love has come to me

I want to pass it on

CCLI Song # 14284

Kurt Kaiser

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Prayer after Communion

P: Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C: Amen.

Blessing

P: The blessing of God, who provides for us, feeds us, and journeys with us, ✝ be upon you now and forever.

C: Amen.

Hymn

“How Great Thou Art”

Red Worship #856

1 O Lord my God, when I in awesome wonder consider all the works thy hand hath made, I see the stars, I hear the mighty thunder, thy pow'r throughout the universe displayed;

Refrain: Then sings my soul, my Savior God, to thee, how great thou art! How great thou art! Then sings my soul, my Savior God, to thee, how great thou art! How great thou art!

2 When through the woods and forest glades I wander, I hear the birds sing sweetly in the trees; when I look down from lofty mountain grandeur and hear the brook and feel the gentle breeze; Refrain

3 But when I think that God, his Son not sparing, sent him to die, I scarce can take it in, that on the cross my burden gladly bearing he bled and died to take away my sin; Refrain

4 When Christ shall come, with shout of acclamation, and take me home, what joy shall fill my heart! Then I shall bow in humble adoration and there proclaim, “My God, how great thou art!” *Refrain*

Text: Carl G. Boberg, 1859-1940; tr. and adapt. Stuart K. Hine, 1899-1989.

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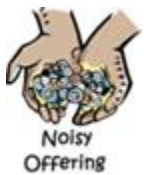
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Dismissal

P: Go in peace. You are the body of Christ.

C: Thanks be to God.

the worship is ended ... let the service begin...



Announcements for June 9th

****The Noisy offering for the month of June is for
Pastor's Discretionary Fund****



Prayer Concerns and Sympathy ~ Karen Johnson, Vernon Zehms (brother of Joyce Seegebarth), Allie, Mya and Morgan (daughter and grand babies of Rebecca Wiezek), Richard Holmberg (brother of Sue Skalicky), Bob Kinblom, Tom (brother of Robin Hendrix), Karen Johnson, David Shober, Larry Edin, Jerry Shober, Bradley Fairbanks, Lana Jensen, and Judy Smith.

**For Health Care Workers, Firefighters, EMT's, Policemen & women,
and the military. For all those who serve to protect.**

For world peace. For our companion synods.

For our missionaries: Jacqueline and Patrick Bencke



We express our Christian sympathy to the family of Jon August Youngblom. May they know the consolation of your love; through your Son, Jesus Christ our Lord and give them peace.

Service Information for Jon Youngblom

Visitation Friday, June 14, 2024 4-7 pm and Saturday, June 15, 2024 10:30 am-Noon

Celebration of Life Saturday, June 15, 2024 at Noon.

First Lutheran Church, Hinckley, MN

Announcements/Calendar

Sun. 8:30 am Mission Trip Breakfast; 9:30 am Worship/Mission Trip Blessing and Sending; Take down decorations from VBS.

Sun.-Wed. Leadership Conference grades 9-12- June 9-12.

Mon. 5:30 All Boards.

Tues. 9:30 am Women's Bible Study; Pastor out of office.

Wed.-Fri. Duluth Mission Trip June 12-14.

Wed. 9:30 am Library; Pastor out of office.

Thurs. 7 am Men's Coffee; 7:30 am Men's Text Study; 9:30 am Quilting.

Fri. 4-7 pm Visitation for Jon Youngblom; Pastor out of office.

Sat. 10:30 am-Noon Visitation Jon Youngblom; Noon Celebration of Life for Jon Youngblom; 8 pm AA mtg.

Sun. 8:30 am Coffee Fellowship; 9:30 am Worship; Church Council after Worship.

Baptized at our font last Sunday, June 2, 2024,
was Lucy Adeline Dunkley,

Her parents are Cody and Lexi Dunkley.

Her godparents are Shannon Carlson, Daniel Carlson,
Anna Dunkley, and Ryan Dunkley.

We welcome Lucy into the family of God at First Lutheran.



"We are starting two new task forces - task force on stewardship and an IT task force please see Pr. Erik for details."

PLEASE
NOTE...

Treasurer's Preliminary numbers for May- Mary Mortenson, treasurer

General Fund Income: \$9,913.67 (2023 \$10,876.46)

General Fund Expenses: \$18,319.54 (2023 \$19,263.82)

Net loss: \$8,405.87

General Fund balance: \$307.99

Year-to-date

General Fund Income: \$72,049.52 (2023 \$62,180.83)

General Fund Expenses: \$72,364.01 (2023 \$69,327.84)

Pastor's final call letter included \$6,000 for moving expenses. As he is moving soon, where should this expense come from? I found a note in an early Council meeting where \$2,500 would come from the Edwin Fund. There is only \$1,642.85 in the fund today.

Options:

1. \$1,642.85 from the Edwin Fund, \$2,357.15 from the Kofed Fund, and \$2,000 from the Tatting
 2. \$1,642.85 from the Edwin Fund and \$4,357.15 from the Parsonage ELCA Endowment
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